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BOOK 684 PAGE 43

THIS INSTRUMENT PREPARED BY: HOLLY SPERLICH
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216
1-800-288-2642
AMIC LOAN NO.: 085903

STATE MS.-DESOTO/CO. FILED

JAN 5 1 31 PM '94

ORDER TO CLERK TO CANCEL DEED OF TRUST

BK PG
W.E. DAVIS CH. CLK.

STATE OF MISSISSIPPI
COUNTY OF DESOTO

KNOW ALL MEN BY THESE PRESENTS, THAT ROBIN L. MCCART, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, THE BENEFICIARY, DOES HEREBY CERTIFY THAT A CERTAIN TRUST DEED BEARING THE DATE OF FEBRUARY 12, 1974, AND EXECUTED BY: VERNON L. POUNDERS, A/K/A VERNON LEROY POUNDERS, AND WIFE, DOROTHY ANN POUNDERS, A/K/A DOROTHY ANN SMITH POUNDERS TO NORTH MISSISSIPPI SAVINGS AND LOAN ASSOC. THE ORIGINAL BENEFICIARY, AND RECORDED IN THE OFFICE OF THE CHANCERY CLERK OF AFORESAID COUNTY, STATE OF MISSISSIPPI, TRUST DEED RECORD NO. 171 ON PAGE 471 OF THE RECORD OF TRUST DEEDS, ON THE DATE OF FEBRUARY 22, 1974, NOW FULLY PAID AND SATISFIED; AND I DO HEREBY AUTHORIZE THE CLERK OF THE CHANCERY COURT OF AFORESAID COUNTY TO ENTER SATISFACTION AND CERTIFICATE OF PAYMENT IN FULL UPON THIS SAID INSTRUMENT AND THAT THIS ORDER IS RECORDED IN THE RECORDS OF SAID COUNTY ALSO AS PROVIDED BY LAW.



FEDERAL HOME LOAN MORTGAGE CORPORATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
AS ATTORNEY-IN-FACT THROUGH APPOINTMENT
RECORDED IN OFFICIAL RECORDS BOOK 60,
PAGE 348, IN AFORESAID COUNTY,
MISSISSIPPI.

BY: Robin L. McCart
ROBIN L. MCCART ASST. VICE PRESIDENT

STATE MS.-DESOTO CO. FILED

JAN 13 10 17 AM '94

Kevin Sasser
KEVIN SASSER

Scott Wilkes
SCOTT WILKES

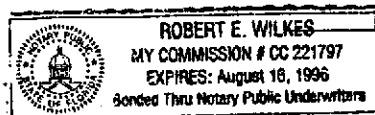
STATE OF FLORIDA
COUNTY OF DUVAL

BK 684 PG 43
W.E. DAVIS CH. CLK.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF NOVEMBER 02, 1993 BY ROBIN L. MCCART, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF NOVEMBER 02, 1993.

MY COMMISSION EXPIRES:



NOTARY PUBLIC